



Holy Family

Ukrainian Catholic Church
Українська Католицька Церква Пресвятої Родини
1001 Grant Avenue, Winnipeg MB R3M 1Y3 204-453-4653, fax 204-452-2332



Our Mission is to be responsible, trustworthy and faithful stewards of God's gifts by living out the Gospel of Jesus Christ through the catechism and spirituality of the Ukrainian Catholic Church.

Sunday After the Exaltation of the Holy Cross 20 Вересня

September 20, 2020

Website: holyfamilychurch.wordpress.com

Parish Office Hours, Tue - Fri : 10:00 am - 3:30 pm

Pastor - Fr John Mostivsky: 204-453-4653

Email: jmostivsky@shaw.ca

Office Manager - Joe Kulyk: 204-453-4653

Email: holyfamilyparishoffice@gmail.com

Liturgical Sunday Schedule: Weekdays

Sundays 10 am (English) Tue - Thu 10: am

Ukrainian Liturgy - TBA

Sacrament of Reconciliation (Confession)

Sundays before Liturgy & by appointment

Rosary / Confession Tue - Thu 10 am

Sacrament of Baptism & Chrismation

by appointment with the Pastor

Sacrament of Holy Matrimony (Marriage)

by appointment with the Pastor - 9 months in advance

Funerals - by appointment with the Pastor

Parish Auditorium - 204-452-2332

Parish Pastoral Council

Jim, Antonick, Chair - 204-489-8482

K of C - Zenon Scraba, GK - 204-453-2949

UCWLC - Merna Furkalo, President - 204-257-1535

Club 55+ Stella Hyska, President - 204-489-6425

Catechism - TBA

Queen of Peace Prayer Group

Leonard Terrick 204-269-4696

Pastoral Care - Linda Marak 204-895-8478

Слава Ісусу Христу! - Glory to Jesus Christ!

Слава На Віку! - Glory For Ever!



September 20, 2020

Epistle-Апостол :Galatians 2:16-20

Gospel-Євангелія: Mark 8: 34-9.1

Please Pray for the Sick and Shut-Ins of our Parish: Просимо пам'ятати про хворих нашої парафії:

**We pray in hope that
God's healing power may
touch those parishioners
who are sick.**

**We ask Mary for her
intercession in healing
the sick.**

Linda Marak
204-895-8478



"Start by doing what is necessary, then do what is possible and suddenly you are doing the impossible." St. Francis of Assisi

Spiritual Communion Prayer

My Jesus

I believe that You are present in the Most Holy Sacrament

I love You above all things and I desire to receive You into my soul

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You

Never permit me to be separated from You.

*Please remember
Holy Family Parish
in your will!!*

SUNDAY COLLECTION

НЕДІЛЬНА ТАЦА

September 13, 2020

30 Envelopes - \$1,755

Candle Offering - \$95.60

Church Maintenance - \$835

Vigil Lamps - \$20

Elevator / Lift Fund - \$500

**Дякуємо за вашу щедрість!
Thank you for your generosity!**

Sign up for the debit program.

**Forms are on the website under
"forms", also available in the narthex**



As a reminder, in person attendance is limited to 50 parishioners. If you wish to

attend Sunday Divine Liturgy at 10:00 AM. Please register with the Parish Office by phone at 204-453-4653 or by mail: holyfamilyparishoffice@gmail.com by **FRIDAY NOON!**

Служби Божі / Divine Liturgies

Day	Date	Time	Intention
Sun	Sep 20	10:00 am	Knights of Columbus Members and their families
Tue	Sep 22	10:00 am	† Souls in Purgatory by Paulette and Leonard Terrick
Wed	Sep 23	10:00 am	† John Kosc by Mary Kosc
Thu	Sep 24	10:00 am	God's blessing and health for Ingles and Holt
Fri	Sep 25	10:00 am	No Service
Sun	Sep 27	10:00 am	† John † Anastasia Pidsadny by Pidsadny family

UCWL News

Thank You to the ladies who helped in preparing cabbage for holubtsi: Vicky Adams, Pat Antonick, Yvonne Derkach, Hazel Borodey and Marian Derkach

- Merna Furkalo, President

Vigil Lights	Icon of Mary	Icon of Jesus
Sep 20-26	Congratulations to Marta & Nicholas, new parents on the arrival of their son, Lev Ivan. A child is a precious gift from God. May his blessings be with you and your little one today and always by Holy Family Parishioners	Proud Grandparents! Congratulations to Fr John and Dobrodiyka on your new grandson Lev Ivan. May God bless him with good health, happiness, and prosperity throughout his life" by Holy Family Parishioners
Sep 27-Oct 3	Blessing and health for Jarvis Chubaty by Scraba family	Blessing and health for Mary Kosc by Scraba family

Believe You Can and You're Halfway There.

ANNOUNCEMENTS - ОГОЛОШЕННЯ

Sep 30 - The Canon Luhovy Assembly Ukrainian Educational Foundation **BURSARIES FOR THE 2020-2021 ACADEMIC YEAR.** Return completed Bursary Application forms to "Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Rd., Winnipeg, MB R2G 2Y7", no later than Sept. 30, 2020. Application forms located in the narthex and on the website.

Nov 1 - **ST JOHN'S HAVEN HAS a 2 BEDROOM APARTMENT AVAILABLE**, for a couple 60 plus years of age. Available for Nov 1st, 2020. Contact Gary at 204-284-2422

Attention Brother Knights!

There is a change to the
ICCD Tickets:

One Ticket - \$5.00

Three Tickets - \$10.00

Any Questions call:

Grand Knight Zenon Scraba
204-453-2949

or ICCD Chairman

Bro. Bill Woroschuk 204-889-5649
or Bro. Rick Duchnycz 204-269-6695

**Divine Liturgy of
St John Chrysostom book on sale
every Sunday in the narthex Cost :**
\$10.00
**Colour: Burgundy, Also available at
the Parish Office**

**Envy is the ulcer
of the soul**

Life In The Spirit Seminar

**September 24th to
November 12, 2020**

Enrich your Spirit

**8 Total sessions on Thursday
evenings from 6:45 to 7:30 pm**

**Holy Family Ukrainian Catholic
Church 1001 Grant Avenue,**

REGISTRATION LIMITED TO 20 PEOPLE

To register, or if you have any
questions, please contact:

Leonard Terrick 204-227-6911

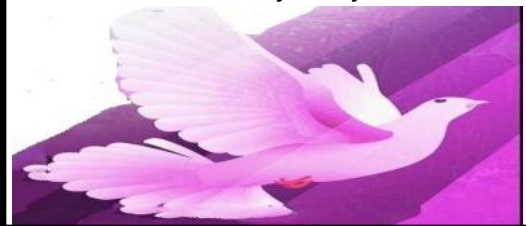
email lterricket@mymts.net

Marianne Derkach

204-284-4976

Hazel Borodey 204-837-7179

Email: nborodey@mymts.net



Responders to our questionnaire requested that we need adult education, specially in the areas of understanding Sacraments (Mysteries). Since classes are restricted because of COVID-19 we will be printing in our bulletins articles that will help our parish members with their faith development. Since parents are the prime teachers of their child's faith, we encourage parents to review these articles with your children

The Sacraments of Christian Initiation

Within the Eastern Catholic Church, the Holy Mysteries of Christian Initiation include Baptism & Chrismation. The individual receiving these Sacraments are gradually initiated into a new life with Christ and into the life of His One, Holy, Catholic and Apostolic Church. This is done to fulfill the words of Christ who said to Nicodemus: *"I tell you for certain that before you can get into God's kingdom, you must be born not only by water, but by the Spirit"* (John 3:5).

The Sacrament of Baptism incorporates us into the Church, the Body of Christ, and is our introduction to a new life in the Holy Trinity. Water is a natural symbol of cleansing and newness of life. With the three-fold pouring of the waters of Baptism in the name of the Holy Trinity, one dies to the old ways of sin and is born to a new life in Christ. Baptism is one's public identification with Christ's death and victorious Resurrection.



Following the custom of the early Church, Catholicism encourages the baptism of infants. The Church believes that the Sacrament is bearing witness to the action of God who chooses a child to be an important member of His people. From the day of their baptism, children are expected to mature in the life of the Spirit, through the faith of their family and the Church. The baptism of adults is practiced when there was no previous baptism in the name of the Holy Trinity.



The Sacrament of Chrismation (or Confirmation) immediately follows baptism and is never delayed until a later age. As the ministry of Christ was enlivened by the Spirit, and the preaching of the Apostles strengthened by the Spirit, so is the life of each Catholic Christian sanctified by the Holy Spirit. Chrismation is often referred to as one's personal Pentecost and is the Sacrament which imparts the Spirit in a special way. In the Sacrament of Chrismation, the priest anoints the various parts of the body of the newly-baptized with Holy Oil (called Chrism)

saying: "The seal of the gift of the Holy Spirit." The Holy Oil, which is blessed by the bishop, is a sign of consecration and strength. The Sacrament emphasizes the truths that not only is each person a valuable member of the Church, but is also blessed by the Holy Spirit with certain gifts and talents that should be shared with all mankind.

The anointing also reminds us that our bodies are "temples of the Holy Spirit" (not an amusement park) and are therefore involved in the process of salvation.

Godparents/Sponsors

While the parents are always understood to be the primary teachers responsible for a child's religious formation and passing on the True Faith to the child. Godparents (or Sponsors) can lend support and lead by example. The role of godparents for baptism is rooted in the role of the sponsor of "catechumens" of those adult persons to be baptized in the early Church. The function of godparents was to attest to the integrity of the person asking to be admitted to the Catholic Christian community and to journey with that person in the long preparation process. In the baptismal ceremony today, the parents and godparents/sponsors stand in for the child and profess their faith in the name of the child who will, later on as an adult, personally affirm their membership in the Church.

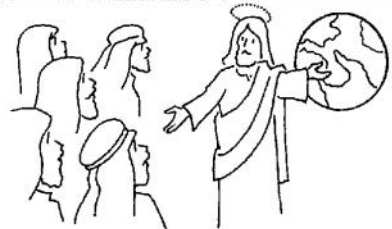
Above all, a godparent serves as a special role for the one to be baptized, whether it be a child or an adult. Godparents are to represent the Christian Catholic community - the Church. They are to assist in the preparation of adult candidates and to support them afterwards. When it comes to infant baptism, godparents/sponsors are to assist the child's parents in raising the child in our Catholic faith, so that the child may profess and live it as an adult. Therefore, parent's of a child or an adult wanting to be received into the Church of Christ should be looking for godparents who can truly represent the Catholic Christian community. The godparent/sponsor is a person to whom the parents can point and say to their child: *"This is the kind of Catholic Christian we would like you to become."* A godparent is a role model and to be chosen is truly an "honour," but is also a serious responsibility - more than just a social honour which we want to confer on a family member, favourite relative or friend. From this understanding of the role and meaning of godparents/sponsors the following guideline logically flows:

- A godparent/sponsor should be a connected, active and committed Catholic. They should be attending Liturgy/Mass regularly and who lives the life of faith (what we sometimes call a "practicing" Catholic.) A person, who no longer attends Sunday Liturgies/Mass on a regular basis, has the attitude of "I am a Catholic but...", has left the Church or has drifted from the True Faith is not a suitable choice for a godparent or sponsor.
A godparent/sponsor from a parish other than were the Sacraments of Initiation will be celebrated must provide a letter/note from their home parish stating that they are qualified to act as godparents.
- A godparent/sponsor should be a Catholic who has been baptized, confirmed and has already received the Sacrament of the Most Holy Eucharist and has completed their sixteenth birthday.

- Technically, only Catholics can be a godparent or sponsor. A Christian of another denomination, whether Orthodox or Protestant, however, may be a “Christian witness” to the baptism along with the Catholic godparent. The reason for this distinction and restriction is that the godparent/sponsor is not only taking responsibility for the religious education and spiritual formation of the baptized person, but also is representing the Church—the community of faith, into which the candidate is being baptized and confirmed. A Christian who is not Catholic, although perhaps a very holy Christian, cannot fully attest to the beliefs of the Catholic Church. Likewise, a Catholic can only be a Christian witness for someone who is baptized into another Christian denomination.
- Godparents/sponsors cannot be the parents of the Baptized. Only one godparent/sponsor is necessary. If two sponsors or godparents are chosen, one must be male and the other female. In case of an emergency, such as imminent death, no sponsor is needed.

All this may seem like quite a bit, but the purpose is to ensure that the rich and beautiful faith of the Catholic Church is passed on to your child in the most loving and authentic way possible. Hopefully you know by now that the task of choosing godparents/sponsors is one which should be performed with much prayer, careful thought and with the greatest concern for the precious spiritual life of your child.

Jesus commanded His disciples to preach the Gospel: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit” (Matthew 28:19).



After Baptism and Chrismation

The Sacraments of Christian Initiation should not be thought of as an event complete in themselves. While it is unique and unrepeatable - we should see it as the *beginning* of a new life - not the *end*. In it we share “the new life” of the Risen Jesus. His life must be allowed to express itself through the life of every baptized and confirmed person, in the worship of God and in the loving service of the world in the fellowship of His One, Holy, Catholic and Apostolic Church. This cannot be done unless there is active involvement by the family in the life of the wider family of God. Your example as parents will do much to encourage - or discourage - your child in giving expression to the life of Christ received in Baptism and Chrismation. Consider, therefore, what a great responsibility you are undertaking in bringing him or her to receive the Holy Sacraments of Christian Initiation. If you feel you have any problems with this or questions, by all means discuss it with your parish priest.

Common Questions People Ask:

Q. How soon should the Sacraments of Christian Initiation take place?

A. Usually within four to eight weeks after the birth, depending on the health of the mother and baby.

Q. My husband's family is not Catholic but he would like his sister to be our baby's Godmother. Can this be done?

A. The role of the Godparent/sponsor goes back to the early Christian times when Baptism was given only to adult converts and, in many cases, parents were deceased. A member of the Christian community would then represent the parents and make the promise to help in the person's growth in the Catholic Christian Faith. Today, this task is mainly the responsibility of the parents themselves, so the Church asks that at least one of the Godparents/Sponsors be a PRACTISING Catholic and be able to understand and accept the role of Godparent. Therefore, your husband's sister can take the place of one of the two sponsors, participating in the Baptism service as a "Christian Witness."

Q. I don't go to Church regularly. Can the priest refuse to Baptize my child?

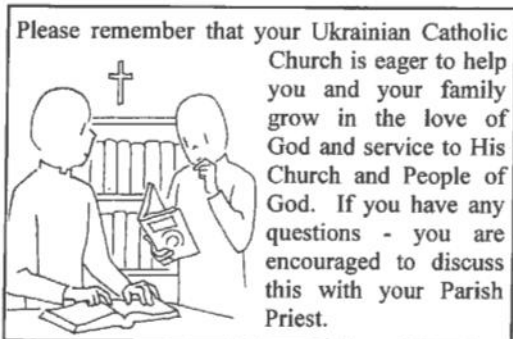
A. The priest will never refuse Baptism. However, if your Catholic Faith is at a level where you do not want to be part of the worshipping community, then the Baptism would have to be deferred until such time as you are prepared to accept your Catholic Christian responsibility. Therefore, the answer to your question is: "It's up to the parents to make the final decision which will permit the priest to baptize your child."

Q. Will an unmarried mother be refused Baptism for her baby?

A. No. Not for this reason.

Q. How much does a Baptism cost?

A. The priest does not charge for his services to the people at Baptism. Sometimes a voluntary offering is made to the priest, but this is left entirely to your own discretion.



Source: Byzantine Seminary Press
Pittsburg PA

