



Holy Family

Ukrainian Catholic Church

Українська Католицька Церква Пресвятої Родини

1001 Grant Avenue, Winnipeg MB R3M 1Y3 204-453-4653

Our Mission is to be responsible, trustworthy and faithful stewards of God's gifts by living out the Gospel of Jesus Christ through the catechism and spirituality of the Ukrainian Catholic Church.

Sunday of the Last Judgement (Meatfare) 7 Лютого

February 7, 2021

Website: holyfamilychurch.wordpress.com

Parish Office Hours, Tue - Fri : 10:00 am - 3:30 pm

Pastor - Fr John Mostivsky: 204-453-4653

Email: jmostivsky@shaw.ca

Office Manager - Joe Kulyk: 204-453-4653

Email: holyfamilyparishoffice@gmail.com

Liturgical Sunday Schedule: Weekdays
Sundays 10 am (Live stream) Tue - Fri No Service
Ukrainian Liturgy - TBA

Sacrament of Reconciliation (Confession)

Sundays before Liturgy & by appointment

Rosary / Confession Tue - Thu 10 am

Sacrament of Baptism & Chrismation

by appointment with the Pastor

Sacrament of Holy Matrimony (Marriage)

by appointment with the Pastor - 9 months in advance

Funerals - by appointment with the Pastor

Parish Auditorium - 204-452-2332

Parish Pastoral Council

Jim, Antonick, Chair - 204-489-8482

K of C - Zenon Scraba, GK - 204-453-2949

UCWLC - Merna Furkalo, President - 204-257-1535

Club 55+ Stella Hyska, President - 204-489-6425

Catechism - TBA

Queen of Peace Prayer Group

Leonard Terrick 204-269-4696

Pastoral Care - Linda Marak 204-895-8478

Слава Ісусу Христу! - Glory to Jesus Christ!
Слава На Віку! - Glory For Ever!



Sunday of the Last Judgement

February 7, 2021

Epistle-Апостол :Corinthians 8:8-9:2

Gospel-Євангелія: Matthew 25:31-46

Please Pray for the Sick and Shut-Ins of our Parish: Просимо пам'ятати про хворих нашої парафії:

**We pray in hope that
God's healing power may
touch all our parishioners
who are sick.**

**We ask Mary for her
intercession in healing
the sick.**

Linda Marak
204-895-8478



Spiritual Communion Prayer

My Jesus

I believe that You are present in the
Most Holy Sacrament

I love You above all things and I
desire to receive You into my soul
Since I cannot at this moment
receive You sacramentally,
Come at least spiritually into my
heart.

I embrace You as if You were
already there and unite myself
wholly to You

Never permit me to be separated
from You.

SUNDAY COLLECTION

НЕДІЛЬНА ТАЦА

January 31, 2021

14 Envelopes - \$1,245

Vigil Lamps - \$5

In Memory of Irene Sulymka - \$100

In Memory of Maurice Kohut - \$100

Initial Offering - \$15

Debit Program Feb(31) - \$3,821

**Дякуємо за вашу щедрість!
Thank you for your generosity!**

Sign up for the Debit Program. Forms
are on the website under "forms"

**Please continue sending in your
Sunday offering**



Keep praying the Holy Rosary
as part of your daily prayer life.
9:30-10:00 am

It would be to our benefit to be thinking of our end. If God were to call me today, what would I do? What would I say? What seed will I show Him? A thought about our end helps us to look ahead; this thought is not immobile, if it is moved by the virtue of hope, it grows. Yes, there will be an end, but this end will be a meeting: a meeting with our Lord. It is true that everyone will be asked to give a report of what they have done but this will also be a meeting of mercy, joy and happiness.

Pope Francis

Служби Божі / Divine Liturgies

Day	Date	Time	Intention
Sun	Feb 7	10:00 am	Thanksgiving to God for all His blessings for the Myk family
Tue	Feb 9	10:00 am	No Service
Wed	Feb 10	10:00 am	No Service
Thu	Feb 11	10:00 am	No Service
Fri	Feb 12	10:00 am	No Service
Sun	Feb 14	10:00 am	† Angulla Tkach by Family

LIVE STREAMING OF THE DIVINE LITURGY - every Sunday at 10am

Water Blessing - Водосвяття

Blessed water is available at the parish office. Please phone to arrange a day and time for receiving the blessed water.
Bring a container with you



**REMEMBER, GREAT LENT IS A 40 DAY JOURNEY!
It is 8 days away, start thinking of what to give up for Lent.**

Please remember your Church in your will!!

Vigil Lights	Icon of Mary	Icon of Jesus
Feb 7-13	Thanksgiving to God for all His blessings for the Myk family	Blessing & health for the live streaming choir by Elsie Stecy
Feb 14-20	Blessing and health for Darell Jeske by Jeske family	Blessing and health for Darell Jeske by Jeske family

Society is sick with something more than a coronavirus, the Head of the UGCC in an interview with the Polish KAI

the onset of the pandemic, we became ill, perhaps, with something worse than the coronavirus. The pandemic has fully revealed the selfishness of man and society that has always existed. This was stated by Father and Head of the Ukrainian Greek Catholic Church His Beatitude Sviatoslav in an interview with the Polish Catholic News Agency (KAI).

Therefore, the Primate said in the interview with KAI, the mission of the Church in modern society is to help a person remain a human, because he is in great danger of being identified only with the work of his own hands.

"Today, people live much longer in the world of computers than in the world of humans. The Church speaks of human dignity, that man is a being who carries in himself something much more than a machine or a cybernetic organism. Man has an eternal purpose and is called to eternal life. And here the Church is a community of people who believe in eternal life, believe in life after death and acknowledge the dead and risen Christ the Saviour," said His Beatitude Sviatoslav.

Regarding the apocalyptic sentiments associated with the pandemic that exist in society, the Primate stressed that even when we become ill with the coronavirus, it is not the end of the world. We must do everything possible to recover and live on.

"The world will exist after the pandemic. Instead, we must learn to live in the new circumstances and in the world that is dynamically changing before our eyes," said the Head of the Church. His Beatitude Sviatoslav also noted that the pandemic had exposed many weaknesses in the Church itself. "Another painful crisis related to the pandemic is the crisis of the priest's personality. This is especially true of priests formed in Orthodox seminaries, for whom being a priest means first and foremost taking responsibility for cult-related activities, that is, celebrating Liturgies and other services. It should be recalled that during the Soviet era, evangelization or social diakonia were banned. Nowadays, the priest must first and foremost be a pastor, that is, serve people on many levels. Our faithful in this difficult time need even more contact with the priest and his help in both spiritual and material dimensions," the Head of the Church added.



Christian hope is like an anchor by which the ship is attached to the seabed. Just as the anchor has three arms which hold the ship, so Christian hope has three arms which hold a person on the surface of human life – and they are the omnipotence, goodness, and faithfulness of God. Because God is omnipotent, He can give, because He is good He wants to give and because he is faithful He will give us everything that He has promised. This strong conviction that God is the most faithful and omnipotent, and because Jesus Christ has given us so much, we trust in God. Such trust is the root of hope, and the stronger this root, the stronger the hope. Therefore, hope is very necessary in order to live life in a godly way. People need to desire the spiritual, the heavenly, the divine in order not to become attached to earthly things, and this is born of hope. In order for people not to stagger and fall under the weight of their cross they must have the assurance of God's help and comfort, and such assurance gives them hope and trust in the Lord God. For people to work toward attaining heaven they have to have a promise that they can reach heaven and this promise is given to us by hope. In order to follow a path of perfection people must have a certain guarantee that they can reach their goal).

and this guarantee is given by hope. So hope is what lifts up spiritual life and is like a golden chain that hangs from the sky to which we attach our souls. God's hand lifts up this chain, and those who are holding on to it, above the turbulent sea of life. Whoever holds on to it tightly will get to heaven. Those who are lazy or hold on very weakly, will fall into the depths of an abyss. For many, hope is the last anchor of help. Often the soul, like a ship during a storm, loses everything that gave it strength, beauty and value. Because the mast of hope has faced in the opposite direction, the sails of good intentions are torn, the cords of love are broken, and all the possessions (good deeds) fall victim to the waves. They are in danger of a complete catastrophe. But if the soul has an anchor of hope it is not lost, for it uses this anchor to latch on to the bottom of God's mercy and in this way avoids a moment of doom. A perfect soul also needs hope because hope gives it eagle-like wings on which the soul quickly ascends to God. Without hope and trust there is no love; on the other hand, those who love trust and hope.

(Basilian Sisters) (Greek Catholic Tradition)

Sorokousty Service

Service	Date	Day	Time
Sorokousty	Feb 18, 25, Mar 4, 11, 18,	Thu	10 am
Stations of the Cross	Feb 19, Mar 5, 19	Fri	7 pm
Presanctified Liturgy	Feb 26,, Mar 12, 26	Fri	7 pm

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year's list, please submit your list or call the Parish Office before Tuesday, Feb 16, 2021

Today Is the Sunday of the Last Judgment

Today's Gospel reading is Matthew 25:31-46, the parable of the Last Judgment. It reminds us that while trusting in Christ's love and mercy, we must not forget His righteous judgment when He comes again in glory. Because He is a good and loving God who does not desire the death of a sinner, He calls us to turn from our wickedness and live (Ezek. 33:11). The time for repentance and forgiveness is now.

As Father +Alexander Schmemmann reminds us in his book GREAT LENT (Ch. 1:4) that sin is the absence of love, it is separation and isolation. We shall be judged on whether we have loved, or not loved, our neighbour. We show Christian love when we feed the hungry, give drink to the thirsty, clothe the naked, visit those who are sick or in prison.

If we did such things for the least of Christ's brethren, then we also did them for Christ (Mt. 25:40).

Today is also known as the Sunday of Meat-Fare... That means that Great Lent begins next Monday. In this final week of preparation for the Great Lent, the traditional discipline suggests that we bid farewell to meat in our diet after today until Pascha, though eggs and dairy products are permitted every day during the coming week. This limited fasting prepares us gradually for the more intense fasting of Great Lent. The way we decide to adapt this discipline to our own situation is a matter of individual choice. Of greater importance is the need to formulate a spiritual plan for the coming Holy Season.

Ss. Cyril & Methodius Ukrainian Catholic Church, PA

Grow Through It

I make known the end from the beginning, from ancient times, what is still to come. I say, 'My purpose will stand, and I will do all that I please.'

Isaiah 46:10

Sometimes we look at the painful times in our lives when we're hurting, we're lonely, we're undergoing medical treatment and think they can't be a part of God's plan. You have to trust that even then, God doesn't make any mistakes. He's already designed your life down to the smallest detail. God didn't promise that there wouldn't be any pain, suffering, or disappointment. But, He did promise that it would all work out for our good. The key is what you do in your times of pain. Difficulties, heartache, suffering they don't leave us the same. If you go through a divorce or a legal battle, or if you have a friend who betrays you, eventually you will get through it, but you will be different. You can come out bitter, or you can come out better. You can come out with a chip on your shoulder, or you can come out with a greater trust in God. My challenge is, don't just go through it; grow through it.

- Joel Osteen

Turning a Deaf Ear to Gossip

"I never repeat gossip, so please listen carefully the first time." "Gossip is like a grapefruit—in order to be really good, it has to be juicy." "A gossip is a person who suffers from acute indiscretion." We may laugh at these witty quips and think of gossiping as a minor fault or petty sin, but Scripture treats it seriously. St Paul included it with serious offenses: "quarrelling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder" (2 Corinthians 12:20; italics added). While gossip may not produce outright charges of wrongdoing or incompetence, it spins a web of innuendo. It diminishes the hearer's trust and esteem for the one who is the subject of the gossip. Turn a deaf ear the next time someone starts to gossip, or gently change the conversation. And if you happen to hear an interesting "tidbit," don't pass it along. "Have you heard something? Let it die with you. Be brave, it will not make you burst!" (Sirach 19:10). Above all, resist the temptation to spread gossip or talk critically about someone in front of your own children. Not only does it give your kids a negative impression of that person, it also may lead them to think that gossiping is an acceptable practice.

St. Mary's Church Bulletin, Sudbury ON

It's Worth Waiting for God's Miracle

“My thoughts are nothing like your thoughts,’ says the Lord. ‘And my ways are far beyond anything you could imagine.’” Isaiah 55:8

Have you ever faced a big challenge in your life? Something that couldn't be solved without a miracle?

If you haven't, you will. And when that time comes, you'll have a choice. You can wait on God's timing and his way. Or you can take matters into your own hands and try to make a miracle happen yourself.

But the truth is that miracles don't come from the places you expect them. And they don't come as a result of your own effort. The source of a miracle is always unexpected.

Take Abraham, for example. God told Abraham he was going to have a son, and that the son would be the father of a great nation. Abraham was nearly 100 years old, and he and his wife had no children. It would take a miracle to make it happen.

But he had trouble believing God's promise, and he didn't wait on God to work a miracle. Instead, he took matters into his own hands and had a child with a woman who wasn't his wife.

But that wasn't God's plan. God's plan had been to work a miracle in Abraham's wife, Sarah. Abraham's solution was inferior to God's.

The same is true for you. Your way of making things happen is always second best—God's way is best.

If you could understand God, you would be God. But you're not! Isaiah 55:8 says, “My thoughts are nothing like your thoughts,’ says the Lord. ‘And my ways are far beyond anything you could imagine.’”

Miracles always come in unexpected ways. So there's no need to fret, fear, or try to figure it out.

Trust God and say, “I don't know how God is going to do it but I know he will do it.” **Then simply obey and follow where God leads. And get ready for a miracle.**

~Rick Warren